

Connecticut Society of Eye Physicians Annual Education Program

June 10, 2016

The Aqua Turf Club 556 Mulberry Street, Plantsville, CT

CSEP Technician's Program Registration Form

Fax to 860-567-3591 or Email debbieosborn36@yahoo.com

| Address: | | | | |
|------------------------------|---|----------------------|--|--|
| City: | | State: | Zip: | |
| Telephone: | | | | |
| Email Address: | | | | |
| NAME OF PHYSICIAN I | MEMBER WHERE EMPI | OYED (not practi | ce name): | |
| <u>FEES</u> | | | | |
| \$100.00 - Affiliated | | \$150.0 | \$150.00 - Non-Affilliated | |
| | l by a physician who er, State Society or AAO) | | yed by a physician who member, State Society or AAO) | |
| Please mail this form with | your payment to: CSEP, P. | O. Box 854, Litchfie | eld, CT 06759 | |
| FAX: 860-567-3591 with en | nclosed credit card form | | | |
| You can scan this form and | email with credit card inform | nation to debbieosb | orn36@yahoo.com | |
| (This form may be copied for | or additional registrants) | | | |
| ****** | ***** | ***** | ***** | |
| | (for CSEP o | office use only) | | |
| Check # | Received: | Δτ | mount: \$ | |

DEADLINE FOR REGISTRATION IS May 20, 2016

Please Note: Space is limited to the first 250 registrants

This course has been submitted to JCAHPO for 6.50 JCAHPO CE Credits